Series: That You Might Believe (John)

It Was Him: We Experienced the Word (John 1:14-16)

¹⁴ And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. ¹⁵ John bore

vitri afte	ess o r me	of the only begotten of the Pather, full of Him and cried out, saying, "This was is preferred before me, for He was be received, and grace for grace.	s He of whom I said, 'He who comes		
1.	The	e Word Was Physically	<i>(14a)</i>		
	Ana	And the Word became flesh and dwelt among us			
	a.	(verifiable)			
		OT Prophecies of the Messiah Matt 1 Luke 2			
	b.	Present: Dwelt	(over a long period of time)		
		1 John 1:1-2 That which was from th which we have seen with our eyes, v hands have handled, concerning the manifested, and we have seen, and eternal life which was with the Fathe	which we have looked upon, and our Word of life ² the life was bear witness, and declare to you that		
2. The Word Was Divinely		e Word Was Divinely	(14b)		
	f the only begotten of the Father, full of				
grace and truth."					
	Matt 17:1-6 Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; ² and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. ³ And behold, Moses and Elijah appeared to them, talking with Him. ⁴ Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah." ⁵ While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voic came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!" ⁶ And when the disciples heard <i>it</i> , they fell on their faces and were greatly afraid. 2 Pet 1:16-18 ¹⁶ For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. ¹⁷ For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." ¹⁸ And we heard this voice which came from heaven when we were with Him on the holy mountain.				

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	b.	By His	and	
			racter – How He did thir ent – What He said (LIC	
3.	The	e Word Was Verb	oally	(15)
				ng, "This was He of whom I said, me, for He was before me.' "
	a.	By the Prophes	sied	_ (It happened as it was foretold)
		of Judea, ² and : For this is he wh	saying, "Repent, for the no was spoken of by the	t came preaching in the wilderness kingdom of heaven is at hand!" ³ prophet Isaiah, saying: "The voice the way of the LORD; Make His
b. By the Word's Proclaimed Preeminence (He				nce (He is more important)
		beginning, the fi preeminence. ¹⁹ dwell, ²⁰ and by	rstborn from the dead, t For it pleased <i>the Fath</i> Him to reconcile all thin or things in heaven, hav	e body, the church, who is the hat in all things He may have the er that in Him all the fullness should gs to Himself, by Him, whether ing made peace through the blood
	c. By the Word's Proclaimed <u>Preexistence</u> (He was h		nce (He was here before me)	
		creation. ¹⁶ For are on earth, vis principalities or	by Him all things were on the sible and invisible, whether	visible God, the firstborn over all created that are in heaven and that her thrones or dominions or created through Him and for Him. 13 all things consist.
		thousands of Ju	dah, Yet out of you shal	ah, <i>Though</i> you are little among the I come forth to Me The One to be from of old, From everlasting."
4.	The	e Word Was Pers	sonally	(16)
	And of His fullness we have all received, and grace for grace.			
	а.	a. His		
		Eph 1:15-23 23 1	which is His body, the fu	ıllness of Him who fills all in all.
		Eph 3:14-19 ¹⁹ to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.		
		of the Son of Go fullness of Chris Col 2:8-10 9 For	od, to a perfect man, to t t; in Him dwells all the ful	ty of the faith and of the knowledge he measure of the stature of the lness of the Godhead bodily; 10 and ad of all principality and power.
	b.	His		printipanty and porton
	ω.			